



CITY COUNCIL

AGENDA

Tuesday, April 16, 2019, 6:00 P.M.

- I. **CALL TO ORDER**
- II. **INVOCATION. COUNCIL MEMBER LOCKMILLER**
- III. **PLEDGE OF ALLEGIANCE**
- IV. **ROLL CALL**
- V. **APPROVAL OF MINUTES**
 - a.) March 19, 2019 – Regular Meeting
- VI. **COMMUNICATIONS AND SPECIAL PRESENTATIONS**
 - a.) City Park Elementary School Updates
 - b.) Employee of the Quarter
 - c.) Proclamation – Main Street Athens/DBA Merger
 - d.) Proclamation – Child Abuse Prevention and Awareness Month
 - e.) Miscellaneous Correspondence
- VII. **CONSENT AGENDA**
 - a.) Approve bid as submitted by Progression Electric for Bid #1691 – Overhead Signal Equipment Replacement at Congress Parkway and Layman Road. **JAMES GALLUP**
 - b.) Approve bid as submitted by Duffield Aquatics for Bid #1692 – Mechanical Room Renovation and Cover Installation for Ingleside Pool. **JAMES GALLUP**
 - c.) Approve bid as submitted by Total Lawn Care for Bid # 1693 – Mowing & Maintenance of Athens City Cemeteries. **JAMES GALLUP**
 - d.) Approve Resolution No. 2019-13 to approve contract through Drug Task Force for repayment of overtime for police officers in connection with certain drug investigations. **CLIFF COUCH**

VIII. ORDINANCES

- a.) Ordinance No. 1074 – Second/Final Reading – Public Hearing
Ordinance to provide for referendum to increase local option sales tax.

C. SETH SUMNER

IX. OLD BUSINESS

- a.) None

X. NEW BUSINESS

- a.) Recommendation from Planning Commission
 - i. Rezoning request by Glenn and Janet Kring to rezone property located at 810 West Madison Avenue from R-2 to B-1. **ANTHONY CASTEEL**

XI. REPORTS

- a.) Finance Department Report. **MIKE KEITH**
- b.) Police Department Report. **CLIFF COUCH**
- c.) Fire Department Report. **BRANDON AINSWORTH**
- d.) Community Development Quarterly Report. **ANTHONY CASTEEL**

XII. REQUESTS FROM CITIZENS

XIII. REPORT FROM THE CITY MANAGER

XIV. ADJOURNMENT